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A Buddhist Bibliography

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Compiled by

ARTHUR C. MARCH

(Editor, "Buddhism in England.")



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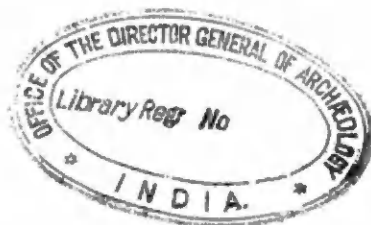
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EXAMINE "Table of Contents"

before using this work, and note
that there are two separate Lists
of Authors in Alphabetical Order.



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Supplement (year 1936-37)	



List of Abbreviations used in this Work.

A.B.O.R.I.	Annals of the Bhandarkar Oriental Research Institute.
A.D.	Anno Domini.
B.A.C.	Buddhist Annual of Ceylon.
B.B.	Bibliotheca Buddhica.
B.M.	British Museum (Press Mark).
Bsm.	Buddhism.
B.L.B.	Buddhist Lodge Bibliography.
B.S.G.B. & I.	Buddhist Society of Great Britain and Ireland.
B.S.	Buddhist Studies (<i>B.L.B.</i> 634).
B.S.O.S.	Bulletin School of Oriental Studies (London).
C.E.	Christian Era.
C.U.P.	Cambridge University Press.
E.B.	Eastern Buddhist.
E.R.E.	Hastings' Encyclopedia of Religion and Ethics.
I.A.	Indian Antiquary.
I.H.Q.	Indian Historical Quarterly.
I.L.N.	Illustrated London News.
J.A.O.S.	Journal American Oriental Society.
J.R.A.S.	Journal Royal Asiatic Society.
J.B.O.R.S.	Journal Bihar and Orissa Research Society.
J.A.S.B.	Journal of Asiatic Society of Bengal.
J.O.R.	Journal of Oriental Research (Madras).
J.P.T.S.	Journal Pali Text Society.
Ldn.	London.
N.D.	No date (of publication) stated.
N.Y.	New York.
O.P.	Out of Print. (Price which follows is approximate only; but see comment in "Compiler's Preface.")

O.U.P.	Oxford University Press (Humphrey Milford).
O.C.P. Co.	Open Court Publishing Co. (Chicago).
P.T.S.	Pali Text Society.
Q.J.A.H.R.S.	Quarterly Journal of Andhra Historical Research Society.
R.A.S.	Royal Asiatic Society.
S.B.B.	Sacred Books of the Buddhists.
S.B.E.	Sacred Books of the East.
S.P.O.K.	Society for Promoting Christian Knowledge (and Sheldon Press).
S.P.G.	Society for the Propagation of the Gospel.
S.P.S.R.	Society for Promoting the Study of Religion.
T.A.S.J.	Transactions of the Asiatic Society of Japan.
T.P.H.	Theosophical Publishing House.
Xty.	Christianity.



Compiler's Preface.

Comparative Religion is now becoming ■ widely and deeply studied, and its literature is assuming such proportions, that guides through its complexities are now essential. In the works of the late Louis Henry Jordan we have excellent guides to the general literature ■ the subject, but specialized bibliographies are becoming a necessity to the serious student and the specialist. The specialist usually has to compile his own—a tedious and time-wasting task.

Finding the need, some five years ago, for a complete Bibliography of all works in the English language on, or relating to, the Buddhist religion, I commenced to compile one, and completed it only a few months ago. The Buddhist Lodge, London, realizing the value of such ■ work to the student and the specialist, now publish it for their benefit.

It is not to be expected that a work of this kind can be produced wholly free from errors or omissions: I can only assert that I have taken meticulous care to avoid errors of every kind. I will be grateful to all who will send me details of any necessary revisions, either corrections of erroneous information, or omissions of works or details.

There are ■ few instances in which works have been included twice. I have cancelled several of these duplications, but there are doubtless still a few remaining.

All mistakes of omission and commission that are discovered, will be rectified in the "Supplements" that will be issued annually. These will also contain details of new works published during the year. They will be issued in May of each year on loose sheets so that they may be pasted into the blank pages provided for the purpose.

It has been difficult at times to decide whether the references to Buddhism in ■ work under consideration were sufficiently important to justify its inclusion. My decision has usually been: "When in doubt, include!"

Students resident in London who use the British Museum Library, will find the B.M. "Press Mark," which is given in a majority of cases, a great boon, saving many wearisome hours in searching through the Index Catalogues—a library in itself.

Ample space is reserved in the margins for notes, and for the catalogue numbers of one's own library or the library one habitually uses.

An alphabetical index of titles might, perhaps, have been an advantage, but it would have added considerably to the cost of the work, and an intelligent use of the "Subject Index" will enable anyone to trace any work with but little trouble. If, for example, one is seeking a work on the alleged discovery of America by Buddhist monks, the obvious key-word is "America," and under this heading two works on the subject will be found. Take another example: What did Greece and Rome know and think about ancient India and the Buddhists? The key-word here is "Classical," and under that heading one finds Mr. J. W. McOrindle's work indexed.

The signification of the different fonts of type should be noted. Numbers in italic type indicate articles in Hastings' "Encyclopædia of Religion and Ethics." Those in bold type either indicate a translation of a scripture, commentary or chronicle, or a work of outstanding importance on its particular subject.

The prices quoted are generally those at which the work was originally published; a price quoted after the letters "O.P." is the second-hand price. Such prices are, of course, approximate only, but as they are based on those quoted during the last five years by the firms that specialize in these works,* they may be considered fairly accurate.

*These are:—

Kegan Paul, Trench, Trübner & Co., 38, Great Russell Street, W.C.1;

Luzac & Co., 46, Great Russell Street, W.C.1;

Probsthain & Co., 41, Great Russell Street, W.C.1;

J. M. Watkins & Son, 21, Cecil Court, W.C.2;

Otto Harrassowitz, Querstrasse 14, Leipzig.

Although this is a catalogue of English works only, I have included a few works in French, German and Dutch, the reasons being stated in each instance. There are Bibliographies available for works in French and German. For works in French, reference should be made to the "Bibliographie Bouddhique," compiled under the direction of Dr. Jean Przyluski, assisted by experts in various countries, and published by Librairie d'Amérique et d'Orient (Adrien-Maisonneuve) 5 rue de Tournon, Paris. For German, there is the "Deutsche Bibliographie des Buddhismus. Eine Übersicht über die deutschsprachliche buddhologische Literatur," von Hans Ludwig Held. Published in 1916 by Hans Sachs Verlag, München-Leipzig. This is now out of print, and there is no published catalogue of works later than above date.

The French "Bibliographie Bouddhique" is an excellent work. Its two most valuable features are the descriptive criticism appended to all the most important works, and the inclusion of works in all languages, including English. The *Bibliographie* is published annually, and contains full details of all works published from May to April each year. Its only disadvantage is that it commenced publication in January 1928, and (with the exceptions referred to below) lists no works prior to that date.

From the second issue (May 1929) onwards, each issue contains a supplement listing all the works of one particular author. The year 1929-30 listed the works of M. Léon Feer; 1930-31 those of Professor J. Ph. Vogel; and 1931-33 (2 vols. in one) those of Professor Paul Pelliot.

The price of the "Bibliographie Bouddhique" is (approximately) 20/- each issue. Its B.M. "Press Mark" is 14004. c. 2.

I acknowledge my indebtedness to this invaluable work for details of a number of articles published in the journals of certain learned societies, and I also take this opportunity of expressing my thanks to Dr. Wm. Stede for advice and information so willingly given.

A selection of the principal works on Jainism has been included.

As it is intended to keep this Bibliography up-to-date by the publication of annual "Sup-

plements," and as no other similar work is likely to be published, it is hoped that this will be recognized as the standard Bibliography of works on Buddhism in the English language, and that the *B.L.B.* number will be used as a standard of reference or identification number for any work therein listed. This identification number should be used when referring to a work or quoting from it. The adoption of this system will avoid the repetition of lengthy titles, and also avoid confusion between works of similar or almost similar titles.

ARTHUR C. MARCH.

THE BUDDHIST LODGE LONDON,
37, South Eaton Place, S.W.1.

A Buddhist Bibliography.

SECTION 1.

B.L.B. Nos. 1—1227 in Alphabetical Order of Authors.

B.L.B.

Anonymous.

- 1 An Analysis of the Pali Canon and a Bibliography of such Portions of the Pitakas as have been translated into English in Volume Form.
Compiled and published by the Buddhist Lodge, London. 1928.
pp. 20. 1/-.
- 2 A Brief Glossary of Buddhist Terms.
The Buddhist Lodge, London. 1931.
pp. 86. 1/6.
- 3 Buddhism and the Buddhist Movement To-day.
The Buddhist Lodge, London. 1930.
pp. 16. Threepence.
- 4 Buddhism Applied.
The Buddhist Lodge, London. 1929.
pp. 24. Sixpence.
- What is Buddhism?
The Buddhist Lodge, London. 1928.
Revised edition. 1931. xv. 240.
8/-.
- 5 The Ancient Monuments, Temples and Sculptures of India: with descriptive Notes and References.
Volume I: The Earliest Monuments: — Asoka Antiquities, Bharhut Stupa, Gandhara Sculptures, etc., etc.
London. 1937. Text 20 pp. with 170 plates. (4to.) £14.

B.L.S.

- 7 Buddha Gaya.
J.R.A.S. 1892. p. 165.
- 8 Buddhism in Hawaii.
The Hongwanji Buddhist Mission,
Honolulu. 1929. pp. 67. 12 cents.
[B.M., 4505, f. 8]
- 9 An Introduction to the Essential Prin-
ciples of the Dhamma.
Published privately by the author,
Henry Howard, M.D. 1916. pp.
84. Price —
- 10 Christ, the Pupil of Buddha.
Published privately in New York.
1890. pp. 81. Price —
[B.M., No. 4506, d. 29]
- 11 Christianity and Buddhism.
Trsl. of *Christentum und Bud-
dhismus* by Ludwig Büchner. pp.
14.
- Korean Buddhism, and her position in
the Cultural History of the Orient.
Young Men's Christian Association
(Seoul). 1930. pp. 20. Price —
- 13 Sutra Spoken by the Sixth Patriarch,
Wei Lang, on the High Seat of the
Gem of Law (*Dharmaratha*).
Translated by "Pupil-Translator."
The Yu Ching Press (Shanghai).
1930. ii. 76. Max. \$, One.
This is Nanjio, 1525.
- 14 The Dathavansa; or History of the
Tooth Relic of Gotama Buddha.
By the Roman Catholic Bishop of
Mangalore.
L. Doneda (Mangalore). 1896. pp. 82.
Price —
[B.M., 4506, ecc. 18]
- 15 Peace.
Ceylon — pp. 51. Published for
free distribution.
- 16 Scenes from the Life of Buddha.
Chicago. 1896. pp. — Price —
- 17 Buddha: The Higher Life.
Bombay. 1894. 12mo. pp. 13.
Price —
[B.M., 4504, ds. 6]

B.L.B.

- 18 Buddhist Tract Series.
Colombo. 1898. 16mo. pp. —
Price —
[B.M., 4504, ds. 2]
- 19 History of the Connection of the British
Government with Buddhism.
Colombo. 1899. 8vo. pp. 150.
[B.M., 8022, aaa. 2]
- 20 Buddhistic Philosophy: its weak points.
Colombo. 1898. 8vo. pp. 16.
[B.M., 4508, a. 81 (8)]
- 21 A Note — Buddha's Atheism.
Calcutta. 1890. 8vo. pp. 2.
[B.M., 4508, b. 4 (2)]
- 22 Buddha on the Female Sex.
Calcutta. 1890. 8vo. pp. 21.
[B.M., 4508, b. 4 (3)]
- 23 How in 219 B.C. Buddhism entered
China.
Published — 1891. 8vo. pp. 9.
[B.M., 4504, dd. 9 (6)]
- 24 The Relics of the Lord Buddha found
at Peshawar.
Govt. Archaeological Survey.
Burma. Mandalay. 1910.
pp. 29.
- Aiken. (Chas. Francis Aiken, S.T.D.)
Of the Catholic University of
America, Washington.
- 25 The Dhamma of Gotama the Buddha,
and the Gospel of Jesus the Christ.
Being a critical enquiry into the
alleged relations of Buddhism with
primitive Christianity.
Marlier & Co. (Boston). 1900. xvii.
844. \$2. O.P. 20/-.
Contains Biblio. of about 75 works.
[B.M., 4508, b. 40]
- Akanuma. (C. Akanuma.)
- 26 A Dictionary of Buddhist Proper
Names (especially Indian Names).
Nagoya. 1930-31. 8vo. pp. — (in
five parts). Price about £3.

S.L.B.

Alabaster. (Henry Alabaster.)

- 27 The Wheel of the Law. Buddhism illustrated from Siamese Sources by the Modern Buddhist. A Life of Buddha, and an Account of the Phrabat.

Trübner (London). 1871. 8vo. lviii. 828. 14/-. O.P. 60/-.

- 28 The Modern Buddhist: Being the views of a Siamese Minister of State on his Religion.

Trübner (London). 1870. 8vo. pp. 91. 12/6.

Allan. (John Allan, M.B.A.S.)

- 29 Magadha.

E.R.E., VIII. p. 241.

- 30 Maya.

E.R.E., VIII. p. 508.

Anagarika Dharmapala. (The Anagarika Dharmapala.) Mr. D. H. Hewavitarne. Now the Bhikkhu Sri Devamitta Dhammapala.

- 31 Buddhism in its Relation with Hinduism.

Maha Bodhi Society (Calcutta). 1918. 3rd edition. 1928. pp. 44. Sixpence.

- 32 Ethics of Buddha.

Colombo. 1897. 8vo. pp. 23.

[B.M., 4505, *de.* 7 (3)]

- 33 History of the Maha Bodhi Temple at Bodh-Gaya.

Calcutta. 1900. 4to. pp. 22.

[B.M., 4503, *g.* 80]

- 34 What did the Lord Buddha teach?

Maha Bodhi Society (Calcutta). 1922. pp. 50. Sixpence.

Ananda Metteya. (The Ven. Bhikkhu Ananda Metteya). Chas. Henry Alan Bennett.

- 35 An Outline of Buddhism, or The Religion of Burma.

International Buddhist Society (Rangoon). 1911. viii. 84. Sixpence. Incorporated with B.L.B., 86.

B.L.B.

- 36 The Religion of Burma.
Madras. 1929. pp. 400. Rupees 8/8.
Articles on various aspects of
Buddhism, including B.L.B. 85.

- 37 Wisdom of the Aryas.
Kegan Paul (London). 1928. xxx.
147. 2/6.

Andersen. (Dines Andersen.)

- 38 A Pali Reader, with Notes and
Glossary.
Copenhagen and London (Luzac ■
Co.). 1st edition, 1901. 2nd edi-
tion, 1910. Third revised edition,
1904-1917. Part I, Text and Notes.
pp. 132. Parts II and III, Glossary.
pp. ■■■ Price complete 21/6.

Anderson. (Robert Anderson, C.B.)

- 39 The Buddha of Christendom. A Book
for the present Crisis.
Hodder & Stoughton (London). 1899.
xv. 828. 5/-.
Mainly ■ condemnation of Roman
Catholicism. Very little about
Buddhism.

Andrews. (C. F. Andrews.)

- Presidential Address at the 2550th
Anniversary of Gautama, the Lord
Buddha.
Buddha Society (Bombay). 1926.
pp. 16. Price —

Anesaki. (Masahara Anesaki.)

- 41 History of Japanese Religion: with
special reference to the Social and
Moral Life of the Nation.
Kegan Paul (London) for the Yamato
Society, Tokyo. 1930. xxii. 428.
(illustrated.) 21/-.

- 42 Chinese Agamas and Pali Nikayas.
J.R.A.S. 1901. p. 895.

- Buddhist Art in its Relation to
Buddhist Ideals: with special refer-
ence to Buddhism in Japan.
Murray (London) — and Houghton-
Mifflin (Boston). 1916. 4to. xvii.
78, with 47 plates (1 in colour).
Published price 86/- O.P. £5.

N.L.E.

- 45 Nichiren: the Buddhist Prophet.
Milford (London) for Harvard University Press. 1916. xi. 160. 5/-.
- 46 Asanga.
E.R.E., II. p. 62.
- 46 Asvaghosa.
E.R.E., II. p. 169.
- 47 Docetism (Buddhist).
E.R.E., IV. p. 885.
- 48 Ethics and Morality (Buddhist).
E.R.E., V. p. 447.
- 49 Hymns (Jap.).
E.R.E., VII. p. 46.
- 50 Life and Death (Jap.).
E.R.E., VIII. p. 87.
- 51 Missions (Buddhist).
E.R.E., VIII., p. 700.
- 52 Philosophy (Jap.).
E.R.E., IX. p. ■■■
- 53 Pilgrimage (Jap.).
E.R.E., X. p. 27.
- 54 Prayer (Buddhist).
E.R.E., X. ■. 166.
- 55 Sun, Moon and Stars (Jap.).
E.R.E., XII. p. 86.
- 56 Tathagata.
E.R.E., XII., p. 202.
- 57 Transmigration (Buddhist).
E.R.E., XII. p. 429.
- 58 Vows (Buddhist).
E.R.E., XII. p. 644.
- Anesaki and Takakusu. (M. Anesaki
and J. Takakusu.)
- 59 Dhyana.
E.R.E., IV. p. 702.
- Anudhutvadhi. (Phya Anudhutvadhi.)
- 60 Buddhism in Simple Words. From
the Siamese Version.
Pubd. by Author at Bangkok. 1930.
pp. 28.
- Armstrong. (R. C. Armstrong.)
- 61 Buddhism and Buddhists in Japan.
S.P.C.K. America: "World's Living
Religions" Series. 1927. 8vo.
pp. 150. 6/-.

B.L.B.

Arnold. (Sir Edwin Arnold, C.S.I.)

- The Light of Asia, or The Great Renunciation. Being the Life and Teaching of Gautama, Prince of India and Founder of Buddhism. (As told in verse by an Indian Buddhist.)

1st edition. Trübner (London). 1878.
Numerous later editions from 1/- to 21/- by Kegan Paul (London) and Nash (London).

Ashida. (Keiji Ashida.)

- 63 Japan.

E.R.E., VII. p. 481.

Aspinwall. (Marguerite Aspinwall.)

- 64 Jataka Tales out of old India.

Putnam (London). 1927. pp. —
7/6.

Atkinson. (J. L. Atkinson.)

- 65 Prince Siddartha, the Japanese Buddha.
Boston. 1898. 8vo. pp. 309.
[B.M., 4508, ds. 9]

Aung. (Shwe Zan Aung and Mrs. Rhys Davids.)

- 66 Points of Controversy or Subjects of Discourse. A translation of the *Katha-catthu*.
Oxford University Press for P.T.S.
1915. lvi. 416. 10/-.

- 67 Compendium of Philosophy. A translation of the *Abhidhammattha-Sangaha*.
O.U.P. for the Pali Text Society.
1910. xxiv. 298. 10/-.

Bachhofer. (L. Bachhofer.)

- Early Indian Sculpture. (The Beginnings—Early Sculpture in India—The Sculpture of Gandhara—Buddha Statues in N.W., N., and S. India.)
Pubd. 1929. pp. Text 183+161
collotype plates, each with descriptive text. 2 vols. 4to. 49 9s.

B.L.S.

Bacot. (Jacques Bacot.)

- 69 Three Tibetan Mystery Plays, as performed in the Tibetan Monasteries. Translated from the French version (*Trois Mystères Tibétains; Tchrimokundan, Djroasanmo, Nansel*), by H. I. Woolf.
With numerous illustrations by V. Goloubew, from native designs.
Routledge (London). 1928. 8vo.
pp. 268. 7/6.

Bahadur. (His late Highness The Maharaja Sir Madhav Rao Scindia Alijah Bahadur.)

- 70 The Bagh Caves in the Gwalior State. Pubd. by the India Society in co-operation with the Dept. of Archaeology, Gwalior. London. 1927.
Text by Sir John Marshall, M.B. Garde, E. B. Havell, Dr. J. H. Cousins, Dr. J. Ph. Vogel, Lt.-Col. C. E. Luard, C.I.E., with Foreword by L. Binyon.
Roy, 4to., pp. viii, 78, with 27 plates (nine in colour). £1 15s.

Ballard. (Frank Ballard.)

- 71 Why not Buddhism?
C. H. Kelly (London), n.d. pp. 50.
One penny.

Banerjee. (S. C. Banerjee.)

- 72 Buddha's Journey to Badaradvipa.
Tral. from Kshemendra's Avadāna Kalpalata.
Extract. 1995. 8vo. pp. 11. 1/6.

Barnett. (Lionel D. Barnett.)

- 73 The Path of Light: A Manual of Mahayana Buddhism.
Tral. from the *Bodhicharyavatara* of Santi-Deva.
Murray (London). "Wisdom of the East" Series. 1909. pp. —. 8/6.

- 74 Buddhist Notes.
J.R.A.S. 1902. p. 480.

B.L.B.

Barua. (B. M. Barua.)

- 75 A History of Pre-Buddhist Indian Philosophy.
Cal. 1921. Roy. 8vo. xxiv. 444.
19/-.
- 76 Prolegomena to ■ History of Buddhist Philosophy.
Cal. 1918. 8vo. pp. 47 and notes.
8/6.

Bastian. (A. Bastian.)

- 77 Buddhistic Essays referring to the Abhidhamma.
London. 1908. pp. 21. 1/6.

Bateson. (Joseph Harger Bateson.)

- 78 Body (Buddhist).
E.R.E., II. p. 768.
- 79 Calendar (Bud.).
E.R.E., III. p. 78.
- 80 Charms and Amulets (Bud.).
E.R.E., III. p. 411.
- 81 Creed (Bud.).
E.R.E., IV. p. 232.
- 82 Festivals and Fasts (Bud.).
E.R.E., V. p. 836.
- 83 Festivals and Fasts (Chinese).
E.R.E., V. p. 848.
- 84 Festivals and Fasts (Nepalese).
E.R.E., V. p. 884.

Baynes. (Herbert Baynes.)

- A Collection of Kammavācas.
J.R.A.S. 1892. pp. ■ and 880.
- 86 The Way of the Buddha.
Murray (London). "Wisdom of the East" Series. 1914. 12mo.
pp. 182. 8/6.

Beal. (Rev. Samuel Beal.)

- 87 Abstract of Four Lectures ■ Buddhist Literature in China delivered at University College, London.
London. 1882. Demy 8vo. xvi.
185. 10/6. O.P. 40/-.
[B.M., 4504, g. 14]
Contains B.L.B. 86.

B.L.B.

- 85 The Buddhist Councils held at Rajagriha and Vesali.
Trsl. from the Chinese.
Trübner (London). 1882. Extract.
pp. 18-46. 2/-.
Also included in B.L.B. 87.
- 89 Buddhism in China.
"Religious Systems of the World."
Swan Sonnenschein (London). 1892.
pp. 166-179.
- 90 Buddhism in China.
S.P.C.K. (London). "Non-Christian Religious Systems." 1894.
12mo. viii. 268. 3/-. Later edition 4/6.
- 91 Buddhist Records of the Western World (*Si-Yu-Ki*).
Trsl. from Chinese of Hsuen Tsiang (A.D. 629).
Kegan Paul, T. T. (London). First publ. in 2 vols. 1878. 24/-.
Popular edition in 1 vol. 1906. cviii. 242 and vii. 869. 10/6. O.P. 15/-.
[B.M., 2818, g. 20]
- 92 The Buddhist Tripitaka as it is known in China and Japan.
A Catalogue and compendious report.
Pubd. — 1876. Folio. pp. 117.
O.P. 50/-.
[B.M., 11902, i. 18]
- 93 A Catena of Buddhist Scriptures from the Chinese.
Trübner (London). 1871. xiii. 486.
21/-. O.P. 40/-.
[B.M., 2217, b. 8]
- 94 The Fo-Sho-Hing-Tsan-King.
A Life of Buddha by Asvaghosha Bodhisattva.
Trsl. from Sanskrit into Chinese by Dharmaraksha, A.D. 420, and from Chinese into English by S. Beal.
Clarendon Press (Oxford). 1879. 8vo. xxxvii. S.B.E. vol. 19.
10/6. O.P. 25.
[B.M., 2006, c]

B.L.B.

95

The Life of Hiuen-Tsiang.

By the Shamans Hwui Li and Yen-taung. With a Preface containing an account of the Works of I-Tsing.

Kegan Paul (London). 10/6.
Reissue 7/6.

[*B.M.*, (1888 ed.), 2318, h. 5. (1911 ed.), 2318, f. 24] 1914 ed. xlviii. 218. 10/6.

96

The Origin of the Spiritual Activity developed in Buddhism as it exists in China.

Pubd. — 1899. 8vo. pp. 16. O.P. 2/6.

97

The Paramita-hridaya Sutra.

Trsl. from the Chinese.

J.R.A.S. 1965. pp. 25-28.

98

The Romantic Legend of Sakya Buddha. From the Chinese-Sanskrit.

Pubd. — 1875. 8vo. xii. 895.
O.P. 25/-.

[*B.M.*, 11099, c. 28]

Si-Yu-Ki: Buddhist Records of the Western World.

See *B.L.B.*, 91.

99

Texts from the Buddhist Canon, commonly known as *Dhammapads*, with accompanying narratives.

Trsl. from Chinese.

Shanghai. 1878. 8vo. pp. 176.
O.P. 80/-.

[*B.M.*, 2318, f. 16]

Trübner (London). 1902. 18mo.
pp. 211. O.P. 7/6.

100

Travels of Fah-Hian and Sung-Yün. Buddhist Pilgrims from China to India.

Trsl. from Chinese.

London. 1869. 8vo. lxxiii. 208.
O.P. 45/-.

[*B.M.*, 10056, bbb. 29]

Beck. (Mrs. L. Adams Beck.)

101

The Moon of Buddhahood.

The Quest. Vol. 11. pp. 828-888.

B.L.B.

- 102 **The House of Fulfilment: the Romance of a Soul.**
Fisher Unwin (London). 1927. 8vo.
pp. 275. 7/6.

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